

A meeting of the **OVERVIEW AND SCRUTINY PANEL (SERVICE SUPPORT)** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 10 JUNE 2008** at **7:30 PM** and you are requested to attend for the transaction of the following business:-

PLEASE NOTE THERE WILL BE A BRIEFING FOR ALL MEMBERS OF THE PANEL AT 7PM IN MEETING ROOM 1

**Contact
(01480)**

APOLOGIES

1. MINUTES (Pages 1 - 2)

To approve as a correct record the Minutes of the meeting of the Panel held on 16th May 2008.

**Mrs C Bulman
388234**

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interest and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 overleaf.

3. LOCAL GOVERNMENT ACT 2000: FORWARD PLAN (Pages 3 - 10)

In accordance with the agreed procedure, Members are invited to note the Plan and comment as appropriate on the Items contained therein. A copy of the current Forward Plan is attached.

**Mrs C Bulman
388234**

4. LOCAL DEVELOPMENT FRAMEWORK: THE CORE STRATEGY SUBMISSION DOCUMENT (Pages 11 - 390)

To consider the submission document for the Core Strategy prior to its consideration by the Cabinet.

**S Ingram
388400**

(A copy of Huntingdonshire District Council / Core Strategy – Submission Version – Volume One has been circulated separately with the agenda. Please retain for future meetings).

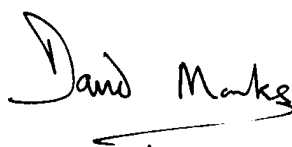
5. CYCLING (Pages 391 - 396)

To consider a report by the Head of Planning Services detailing the progress made in developing a revised Action Plan for Safe Cycling Routes.

**S Bell
388387**

6. **PARKING FOR HEAVY GOODS VEHICLES** (Pages 397 - 406)
To consider the report of the Working Group appointed by the Panel. **Mrs C Bulman
388234**
7. **MONITORING OF SECTION 106 AGREEMENTS (PLANNING OBLIGATIONS)** (Pages 407 - 422)
To consider the quarterly monitoring report outlining the progress in the expenditure of benefits received from the Section 106 Agreements. **R Fuller
388463**
8. **PERFORMANCE MONITORING** (Pages 423 - 430)
To consider a report by the Head of Policy and Strategic Services outlining performance management information on "Growing Success" – the Council's Corporate Plan. **H Thackray
388035**
9. **WORKPLAN STUDIES** (Pages 431 - 438)
To consider, with the aid of a report by the Head of Administration, the programme of studies. **Mrs C Bulman
388234**
10. **OVERVIEW AND SCRUTINY PANEL (SERVICE SUPPORT)** (Pages 439 - 446)
To consider a report by the Head of Administration on decisions taken by the Panel. **Mrs C Bulman
388234**
11. **SCRUTINY** (Pages 447 - 456)
To scrutinise decisions since the last meeting. A copy of the relevant Decision Digests are attached.

Dated this 5 day of June 2008



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
- (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*

- (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs Claire Bulman, Democratic Services Officer, Tel No 01480 388234/e-mail: Claire.Bulman@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the car park adjacent to the Methodist Church on the High Street (opposite Prima's Italian Restaurant).